

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to ~~JAY A. ANDREWS CO., a California Corporation,~~
JAY A. ANDREWS CONSTRUCTION CO., INC., a California Corporation

its heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property. All those certain easements lying within Tract No. 17281 as shown by map on file in Book 124 of Maps at Pages 16 thru 18 inclusive thereof, records of Riverside County California, as described by document recorded April 16, 1982 as Instrument No. 65416 Official Records of said Riverside County,

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows: To place, replace, and maintain mobilehomes upon said easements as shown by Exhibits "A", "B" and "C", attached hereto and made a part hereof by this reference.

1.a) This permit is an extension of and is in conjunction with Section 5.4 of agreement titled Declaration of Covenants, Conditions and Restrictions for Victoria Park.

1.b) In the event the City requires temporary access to said easements for routine or emergency maintenance, repair or replacement of the electrical facilities therein, the permittee understands that he shall bear the expense of the necessary relocation of the mobilehome, footings, foundations and other appurtenances which may encroach, and agrees to cooperate with the City to expeditiously complete said maintenance, repair and/or replacement.

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: Sept 29, 1982

CITY OF RIVERSIDE, a municipal corporation

By W. Brown Mayor

Attest Alice A. Hesse City Clerk

The foregoing is accepted by:

JAY A. ANDREWS CONSTRUCTION CO., INC.

Jay A. Andrews
(Signature(s) of Permittee)

Jay A. Andrews, President

APPROVED AS TO CONTENT

Don Campbell 9/22/82
Department Head

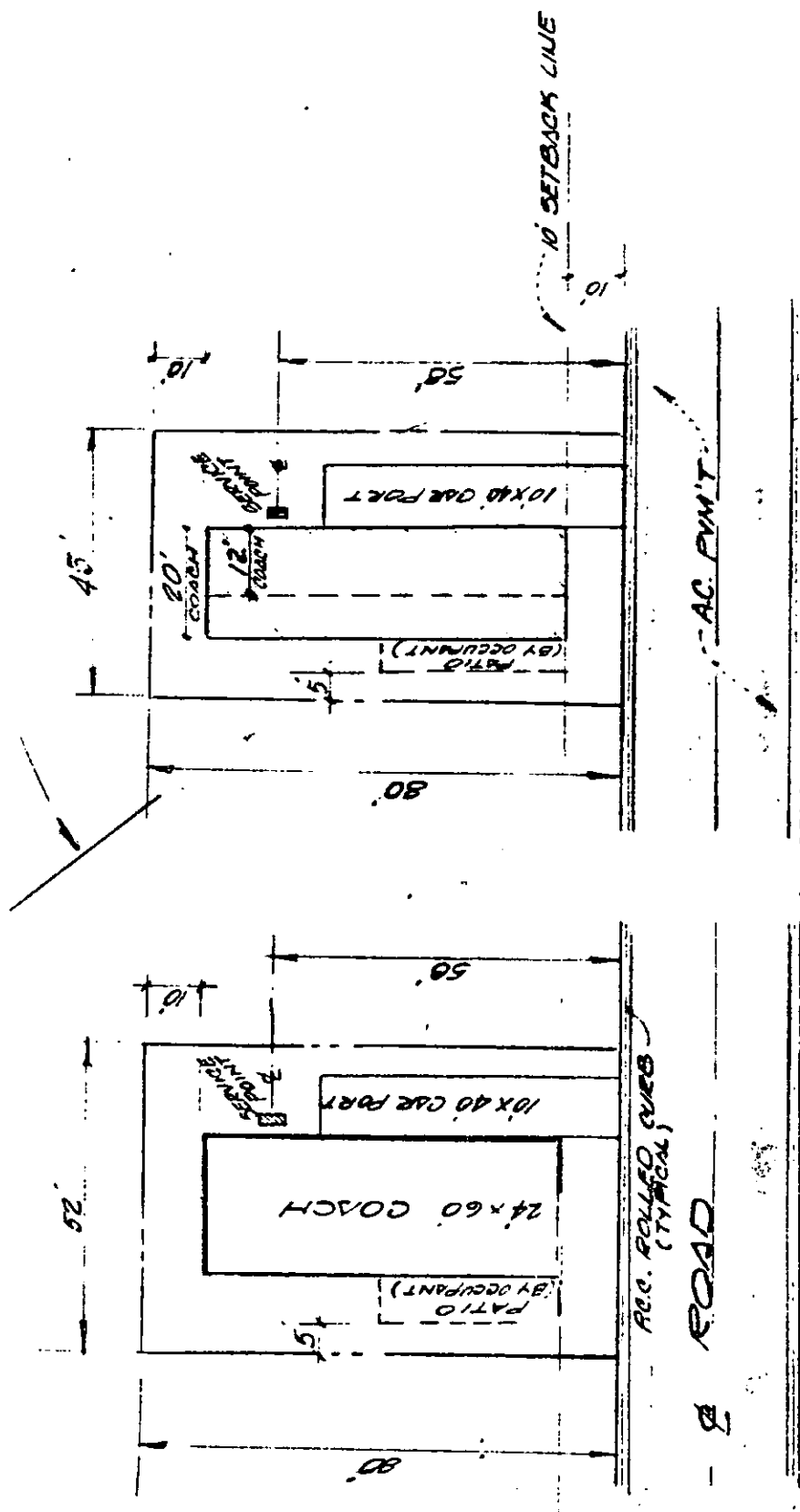
Department Head

APPROVED AS TO FORM

John Woodhead
City Attorney

CITY MANAGER APPROVAL

Robert E. Jensen
City Manager



TYPICAL LOTS

SCALE 1" = 30'

TYPICAL LAYOUT
EXHIBIT "B"

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECORDED 4-16-82
BOOK _____ PAGE _____
OFFICIAL RECORDS, RIV. CO.
INSTRUMENT NO. 65416

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Tract 17281
Electric Easements

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAY A. ANDREWS CONSTRUCTION CO., a California corporation,

as Grantor__, grants_ to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

Parcel 1

The Easterly 6.00 feet of the Northerly 70.00 feet of Lot 14
of Tract 17281 as shown by map on file in Book 124 of Maps,
Pages 16 thru 18 inclusive thereof, records of said Riverside
County.

Parcel 2

The Northerly 6.00 feet of the Westerly 70.00 feet of Lot
10 of Tract 17281 as shown by map on file in Book 124 of
Maps, Pages 16 thru 18 inclusive thereof, records of said
Riverside County.

Parcel 3

The Westerly 6.00 feet of the Southerly 19.00 feet of Lot
24 of Tract 17281 as shown by map on file in Book 124 of
Maps, Pages 16 thru 18 inclusive thereof, records of said
Riverside County.

Parcel 4

The Easterly 10.00 feet of the Southerly 25.00 feet of Lot
24 of Tract 17281 as shown by map on file in Book 124 of
Maps, Pages 16 thru 18 inclusive thereof, records of said
Riverside County.

Parcel 5

The Northerly 6.00 feet of the Southerly 25.00 feet of the Westerly 26.00 feet of the Easterly 36.00 feet of Lot 24 of Tract 17281 as shown by map on file in Book 124 of Maps, Pages 16 thru 18 inclusive thereof, records of said Riverside County.

DESCRIPTION APPROVAL
by George P. Hutchinson 3/29/81 by W.F.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated _____ JAY A. ANDREWS CONSTRUCTION CO.,
a California corporation.

By _____

By _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____
Property Services Manager

ETREEHAVEN PL.

N. 89° 47' 00" W

125'

125'

23

24

25

6' P.U.E.

80'

13'

EXIST. C.P.U.E.

6' P.U.E.

13'

25'

80'

PAR. 3

PAR. 4

PAR. 5

26'

36'

52'

6' P.U.E.

ET AUTUMN DR.

N. 05° 12' 10" E.

10'

10'

ET CRAIG PL.

N. 89° 48' 40" W.

15'

15'

13

14

13

80'

6' P.U.E.

6'

EXIST. 80' C.P.U.E.

6'

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6'

6'

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6'

EXIST.

6' P.U.E.

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6' P.U.E.

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45.53'

TRACT 17281
M.B. 124/16-18
RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY DE DATE 3/11/10

SUBJECT TR. 17281 P.U.E.'S

E-843